

Date: October 31, 2003

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400

Facsimile: (703) 836-2787

Customer Number: 25944

MAIL STOP PATENT APPLICATION**NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): MONITOR SYSTEM FOR PROJECTION APPARATUS, PROJECTION APPARATUS,
MONITOR PROGRAM FOR PROJECTION APPARATUS, AND MONITOR METHOD
FOR PROJECTION APPARATUS

By (Inventors): Naruhide KITADA and Mikio AOKI

- ☒ Formal drawings (Figs. 1-8; 7 sheets) are attached.
☐ Use Figure _____ for front page of Publication.
☐ A Declaration and Power of Attorney is filed herewith.
☐ This application claims benefit of Provisional Application No. _____ filed _____.
 (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
☒ This patent application is assigned to SEIKO EPSON CORPORATION.
☐ The executed Assignment is filed herewith.
☒ An Information Disclosure Statement is filed herewith.
☐ Entitlement to small entity status is hereby asserted.
☒ A Preliminary Amendment is filed herewith.
☒ Priority of foreign applications No. 2002-323981 filed November 7, 2002 in Japan and No. 2003-291654 filed August 11, 2003 in Japan is claimed (35 U.S.C. §119).
☐ A certified copy of the above corresponding foreign applications is filed herewith.
☐ This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	31 - 20	= 11*
INDEP CLAIMS	10 - 3	= 7*
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE	FEE
	\$ 385
x 9 =	\$
x 43 =	\$
+ 145 =	\$
TOTAL	\$

OR

OR

OR

OR

OR

OR

**OTHER THAN A
SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$ 198
x 86	\$ 602
+ 290	\$
TOTAL	\$ 1570

- ☒ Check No. 147886 in the amount of \$1570.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Joel S. Armstrong
Registration No. 36,430

JAO:JSA/emt

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